

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02167-JEB**

CENTER FOR FOOD SAFETY v. UNITED STATES
DEPARTMENT OF AGRICULTURE
Assigned to: Judge James E. Boasberg
Cause: 05:552 Freedom of Information Act

Date Filed: 09/19/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**CENTER FOR FOOD SAFETY**

represented by **Kellan Smith**
CENTER FOR FOOD SAFETY
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LEAD ATTORNEY
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ATTORNEY TO BE NOTICED

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V.

Defendant**UNITED STATES DEPARTMENT
OF AGRICULTURE**

represented by **Daniel Patrick Schaefer**
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DISTRICT OF COLUMBIA
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Date Filed	#	Docket Text
09/19/2018	<u>1</u>	COMPLAINT against UNITED STATES DEPARTMENT OF AGRICULTURE (Filing fee \$ 400 receipt number 0090-5697039) filed by CENTER FOR FOOD SAFETY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons for Attorney General, # <u>3</u> Summons for U.S. Attorney, # <u>4</u> Summons for Defendant)(Kimbrell, George) (Entered: 09/19/2018)
09/19/2018	<u>2</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR FOOD SAFETY (Kimbrell, George) (Entered: 09/19/2018)

09/19/2018	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Kellan Smith, :Firm– Center for Food Safety, :Address– 303 Sacramento St., 2nd Flr., San Francisco, CA 94111. Phone No. – 415–826–270. Fax No. – 415–826–0507 Filing fee \$ 100, receipt number 0090–5697056. Fee Status: Fee Paid. by CENTER FOR FOOD SAFETY (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Kimbrell, George) (Entered: 09/19/2018)
09/21/2018		Case Assigned to Judge James E. Boasberg. (zmd) (Entered: 09/21/2018)
09/24/2018		MINUTE ORDER GRANTING <u>3</u> Motion for Admission <i>Pro Hac Vice</i> of Kellan Smith. So ORDERED by Judge James E. Boasberg on 9/24/2018. (lcjeb2) (Entered: 09/24/2018)
09/24/2018	<u>4</u>	SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF AGRICULTURE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) (Entered: 09/24/2018)
10/09/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/3/2018. (Answer due for ALL FEDERAL DEFENDANTS by 11/2/2018.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF AGRICULTURE served on 10/3/2018, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/03/2018. (Attachments: # <u>1</u> Exhibit)(Smith, Kellan) (Entered: 10/09/2018)
11/02/2018	<u>6</u>	NOTICE of Appearance by Daniel Patrick Schaefer on behalf of UNITED STATES DEPARTMENT OF AGRICULTURE (Schaefer, Daniel) (Entered: 11/02/2018)
11/02/2018	<u>7</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF AGRICULTURE.(Schaefer, Daniel) (Entered: 11/02/2018)
11/02/2018		MINUTE ORDER: The Court ORDERS that the parties shall meet, confer, and submit a joint proposed briefing schedule by November 16, 2018. So ORDERED by Judge James E. Boasberg on 11/2/2018. (lcjeb2) (Entered: 11/02/2018)
11/02/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 11/16/2018 (lsj) (Entered: 11/02/2018)
11/16/2018	<u>8</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF AGRICULTURE. (Attachments: # <u>1</u> Text of Proposed Order)(Schaefer, Daniel) (Entered: 11/16/2018)
11/19/2018		MINUTE ORDER: The Court ADOPTS the parties' <u>8</u> Joint Status Report, and ORDERS that the parties shall file another joint status report on or before January 29, 2019. So ORDERED by Judge James E. Boasberg on 11/19/2018. (lcjeb3) (Entered: 11/19/2018)
11/19/2018		Set/Reset Deadlines: Joint Status Report due by 1/29/2019. (znbn) (Entered: 11/19/2018)
01/29/2019	<u>9</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF AGRICULTURE. (Attachments: # <u>1</u> Text of Proposed Order)(Schaefer, Daniel) (Entered: 01/29/2019)
01/29/2019		MINUTE ORDER: The Court ADOPTS the parties' <u>9</u> Joint Status Report and ORDERS that they shall file another joint status report on or before March 15, 2019. So ORDERED by Judge James E. Boasberg on 1/29/2019. (lcjeb3) (Entered: 01/29/2019)
01/29/2019		Set/Reset Deadlines: Status Report due by 3/15/2019. (znbn) (Entered: 01/30/2019)
02/11/2019	<u>10</u>	NOTICE of Change of Address by George A. Kimbrell (Kimbrell, George) (Entered: 02/11/2019)
03/15/2019	<u>11</u>	Joint STATUS REPORT by CENTER FOR FOOD SAFETY. (Smith, Kellan) (Entered: 03/15/2019)

03/17/2019		Set/Reset Deadlines: Joint Status Report due by 4/16/2019. (znbn) (Entered: 03/18/2019)
03/18/2019		MINUTE ORDER: The Court ADOPTS the parties' <u>11</u> Joint Status Report and ORDERS that they shall file a further joint status report on or before April 16, 2019. So ORDERED by Judge James E. Boasberg on 3/18/2019. (lcjeb2) (Entered: 03/18/2019)